

CITY OF BATAVIA  
100 N. Island Avenue  
Batavia, IL 60510  
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA  
Monday, May 15, 2023  
7:00 p.m. – Council Chambers 1st Floor

Questions can be asked prior to the meeting by emailing [publiccomment@cityofbatavia.net](mailto:publiccomment@cityofbatavia.net). For viewing purposes only, the meeting will be broadcast live on BATV's YouTube channel which can be accessed from their website at [myBATV.com](http://myBATV.com) at <https://www.youtube.com/user/BATV1017>

1. MEETING CALLED TO ORDER
2. INVOCATION Followed By PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. REMINDER: Please Speak Into The Microphone For BATV Recording
5. ITEMS REMOVED/ADDED/CHANGED
6. OATH OF OFFICE: Tim Lanci – 6th Ward Alderman
7. CONSENT AGENDA

(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

**Accept and Place on File:**

- A. Building Reports: March 2023 & April 2023
- B. 2023 Post Issuance Compliance Report
- C. January, February and March City Council Financial Reports

**Approvals:**

- D. May 12, 2023 Payroll \$972,247.01
- E. Accounts Payable Check Register \$
- F. **RESOLUTION 23-068-R:** Approval of a Temporary Construction License with Target Corp. for reconstruction of the Randall Rd. Sanitary Lift Station (GH 5/05/23 COW 5/09/23 8/0) PU
- G. **RESOLUTION 23-069-R:** Approval of a Grant of Easement with Target Corp. for reconstruction of the Randall Rd. Sanitary Lift

Station (GH 5/05/23 COW 5/09/23 8/0) PU

H. **ORDINANCE 23-20:** Amending the Comprehensive Plan Land Use Map for Property at 216 Whipple Avenue from Residential > 2-3.5 Dwelling Units per Acre to Neighborhood Commercial/ Mixed Use. (ZE 5/02/23 COW 5/09/23 8/0) CD

I. **ORDINANCE 23-21:** Amendment to the Zoning Map for 834 Main Street, 216, 221, 224, 229 Whipple Avenue (ZE 5/02/23 COW 5/09/23 8/0) CD

J. **RESOLUTION 23-065-R:** Authorizing Execution of a Contract for the 2023 Crackfilling Program with Denler, Inc. in the amount not to exceed \$213,932.50. (CB 4/26/23 COW 5/09/23 8/0) CS

K. **RESOLUTION 23-066-R,** Authorizing Execution of IDOT Resolution to Appropriate Motor Fuel Tax (MFT) Funds for the 2023 Crackfilling Program. (CB 4/26/23 COW 5/09/23 8/0) CS

L. **ORDINANCE 23-17:** Amending the Comprehensive Plan Land Use Map for Property a portions of property at 103 Main Street from Light Industrial to Public Facilities & Institutional (DR 5/4/23 COW 5/09/23 8/0) CD

M. **ORDINANCE 23-18:** Amendment to the Zoning Map for a PFI Public Facilities and Institutional District and Planned Development Overlay District with Amendments to a Planned Development Granted by Ordinance 16-78 (DMR 5/4/23 COW 5/09/23 8/0) CD

N. **ORDINANCE 23-22:** Amending Title 5 of the Municipal Code Relating to Dogs and Animals in the City of Batavia (EB 4/26/23 COW 5/09/23 9/0) GS

Documents:

BuildingActivity\_March20230301.pdf  
BuildingActivity\_April20230401.pdf  
2023 Post-Issuance Compliance Report.pdf  
23-05-12 PR D10.pdf  
RES 23-068-R Construction License w Target.pdf  
RES 23-069-R Grant of Easement w Target.pdf  
ORD 23-20 and ORD 23-21.pdf  
RES 23-065-R Crackfilling Contract.pdf  
RES 23-066-R Crackfilling MFT.pdf  
ORD 23-17and ORD 23-18 Amend Land Use and Zoning Map.pdf  
ORD 23-22 Animal Ordinance Amendments.pdf  
1. January 2023 City Council Financial Report.pdf  
2. February 2023 City Council Financial Report.pdf  
3. March 2023 City Council Financial Report.pdf  
2023-05-15 AP TOTALS.pdf

8. **MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)**

9. **PROCLAMATION: National Safe Boating Week**

10. **PROCLAMATION: National Public Works Week**
11. **RECOGNITION: Batavia Bicycle Commissioners John Gamble And John Burnham**
12. **RECOGNITION: Tom Connelly – 4th Ward Alderman**
13. **APPOINTMENT: Reappoint Randy Zies To The Board Of Fire And Police Commissioners For A 3 Year Term**
14. **MAINSTREET MINUTE**
15. **ADMINISTRATOR'S REPORT**
16. **OTHER BUSINESS**
17. **MAYOR'S REPORT**
18. **ADJOURNMENT**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.